

ALASKA MUNICIPAL ATTORNEYS ASSOCIATION
2024 ANNUAL CONFERENCE
Monday and Tuesday, December 9 and 10, 2024
Dena'ina Center ~ Anchorage, Alaska

Municipality/Firm:	
Address:	
Name and email address of each attendee: (Note: Provide email as conference materials will be provided electronically.)	
Conference fee: \$150 per person	\$ (# attendees x \$150)
AMAA Annual Dues: \$50 per municipality or firm	\$ 50
Reception: Monday at Orso (6:00 – 7:00 pm) Hosted by Brown and Hofmeister	\$ (# attendees x \$66.00)
Dinner: Monday at Orso (7:00 – 8:30 pm)	Attendee 1. _____
	Attendee 2. _____
	Attendee 3. _____
	Attendee 4. _____
\$66.00 per person. Menu attached for reference. Selections made at dinner.	
TOTAL DUE: \$	

How to register:

1. **Email registration form no later than Friday, November 8, 2024 to:**
Linda Vinson at linda.vinson@matsugov.us or Melissa Iverson at melissa.iverson@matsugov.us
or fax to (907) 861-8559; and then
2. **MAIL fees (checks payable to AMAA) to:**
Nicholas Spiropoulos
Matanuska-Susitna Borough
350 East Dahlia Avenue
Palmer, AK 99645
Phone: (907) 861-8677

Discount codes for lodging and airfare are available at <https://amlannual.org/hotel-and-travel/>

Breakfast, lunch, and snacks will be provided at the Dena'ina Center.

If you wish to be a (most-appreciated!) sponsor for this year's event, please contact Nick at nspiropoulos@matsugov.us or (907) 861-8677