

**ALASKA MUNICIPAL ATTORNEYS ASSOCIATION**  
**2023 ANNUAL CONFERENCE**  
**Monday and Tuesday, December 4-5, 2023**  
**Dena'ina Center ~ Anchorage, Alaska**

Municipality/Firm:		
Address:		
Name and email address of each attendee:  (Note: Provide email as conference materials will be provided electronically.)		
Conference fee: <b>\$150</b> per person	<b>\$</b>	(# attendees x \$150)
AMAA Annual Dues: <b>\$50 per municipality or firm</b>	<b>\$ 50</b>	
<b>Reception:</b> Monday at Orso (6:00 – 7:00 pm) Hosted by <b>Brown and Hofmeister</b>	<b>\$</b>	(# attendees x \$66.00)
<b>Dinner:</b> Monday at Orso (7:00 – 8:30 pm)	Attendee 1. _____	
	Attendee 2. _____	
	Attendee 3. _____	
	Attendee 4. _____	
<b>\$66.00</b> per person. Menu attached for reference. Selections made at dinner.		
<b>TOTAL DUE:</b>		<b>\$</b>

How to register:

1. **Email registration form no later than Friday, November 3, 2022 to:**  
Linda Vinson at [linda.vinson@matsugov.us](mailto:linda.vinson@matsugov.us) or Melissa Iverson at [melissa.iverson@matsugov.us](mailto:melissa.iverson@matsugov.us)  
or fax to (907) 861-8559; and then
  
2. **MAIL fees (checks payable to AMAA) to:**  
Nicholas Spiropoulos  
Matanuska-Susitna Borough  
350 East Dahlia Avenue  
Palmer, AK 99645  
Phone: (907) 861-8677

Discount codes for lodging and airfare are available at <https://amlannual.org/hotel-and-travel/>

***Breakfast, lunch, and snacks will be provided by the Dena'ina Center. If you have any special dietary needs, please let us know no later than November 3, 2022.***

***If you wish to be a (most-appreciated!) sponsor for this year's event, please contact Nick at [nspiropoulos@matsugov.us](mailto:nspiropoulos@matsugov.us) or (907) 861-8677***