



2023 BOARD OF DIRECTORS

DECLARATION OF CANDIDACY AND FINANCIAL COMMITMENT

FULL NAME _____

MUNICIPALITY _____

MAILING ADDRESS _____

WORK PHONE: _____ HOME/CELL PHONE: _____

E-MAIL _____

CANDIDATE COMMITMENT

I hereby declare myself a candidate for:

- | | |
|--|---|
| <input type="radio"/> President | <input type="radio"/> Director, District 5 - Interior |
| <input type="radio"/> Vice President | <input type="radio"/> Director, District 6 - North |
| <input type="radio"/> Treasurer | <input type="radio"/> Director, District 8 - Yukon |
| <input type="radio"/> Director, District 2 - Kodiak/Prince William Sound | <input type="radio"/> Director, Mat-Su Borough |
| <input type="radio"/> Director, District 4 - Mat-Su | <input type="radio"/> Director - Boroughs |

NACo Representative

and request my name be placed on the ballot for election at the **2022 Alaska Municipal League Annual Local Government Conference**. I declare I will serve and participate actively in the designated office and that I will accept the time and financial commitment for the entire term if elected.

SIGNATURE OF CANDIDATE

DATE

MUNICIPAL SUPPORT: to include physical presence at 3 meetings paid for by municipality (Feb., Aug. and Dec.) and one meeting paid for by AML (May). All director seats are two-year terms except as noted above.

On behalf of the municipality, I am authorized to commit financial support of the above individual's active participation in the Alaska Municipal League and, if elected, on the AML Board of Directors.

AUTHORIZED SIGNATURE: _____

TITLE _____ DATE _____

Must be submitted to the AML office via fax, mail or email by 4:30 p.m. Friday 12/02/22, or submitted by hand no later than 5:00 p.m. Wednesday 12/07/22 at the Annual Conference registration desk.

Mail: One Sealaska Plaza, Ste. 302
Juneau, AK 99801

Fax: (907) 463-5480
Email: Nils@akml.org

OVER

BIOGRAPHICAL SKETCH

FULL NAME _____

OFFICE HELD _____ NO. YRS. _____

PREVIOUS MUNICIPAL OFFICES HELD AND NO. YRS. _____

PREVIOUS EXPERIENCE WITH AML (office held, committee participation, etc.) _____

OTHER RELEVANT EXPERIENCE _____

